

NO. 67051

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 04 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 04 2001

\*\*\*\*\*

The applicant **DEMAR DAHL COMPANY, L.L.C.** hereby makes application for permission to change the **point of diversion and place of use** of water heretofore appropriated under **Permit #54726**

\*\*\*\*\*

1. The source of water is **Underground**
2. The amount of water to be changed **.25 c.f.s.**
3. The water to be used for **Quasi-municipal & Domestic**
4. The water heretofore permitted for **Quasi-municipal & Domestic**
5. The water is to be diverted at the following point **#1 Located in the SW¼-NW¼ of Section 35, T.19N., R.28E., M.D.B.&M. from a point that bears S 79° 56' 14" E a distance of 2,426.95 feet to the Center ¼ Corner of said Section 35.**
6. The existing permitted point of diversion is located within **the SE¼-SW¼ of Section 26, T.19N., R.28E., M.D.B.&M. from a point that bears S 55° 57' 48" W a distance of 1,776.52 feet to the SW Corner of said Section 26.**
7. Proposed place of use **a portion of the NW¼ of Section 35, and a portion of the E½-NE¼ of Section 34 all in T.19N., R.28E., M.D.B.&M.**
8. Existing place of use **a portion of the SE¼ SW¼ of Section 26, T.19N., R.28E., M.D.B.&M.**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works **Well, Pump & Distribution System**
12. Estimated cost of works **\$40,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

67051

Page 2 of 3

15. Remarks: The total combined duty for both transfers shall not exceed 21.18 million gallons annually (as shown on Permits #54726 & #54727). Upon approval of these applications Permits #60591 and #60592 will be withdrawn.

By s/ Barry A. Fitzpatrick  
Barry A. Fitzpatrick, Lumos & Associates  
137 Keddle Street  
Fallon, Nevada 89406

Compared gkl/ds ds/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, and place of use of the waters of an underground source as heretofore granted under Permit 54726, is issued subject to the terms and conditions imposed in said Permit 54726, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67051 and 67052 shall not exceed 21.18 million gallons annually.

The total combined duty of water under Permits 54855, 54856, 62441, 62442, 67051, and 67052 shall not exceed 56.96 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

(CONTINUED ON PAGE 3)

Page 3 of 3  
(PERMIT TERMS CONTINUED)

67051

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 21.18 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

November 4, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 4, 2005

Map in support of proof of beneficial use shall be filed on or before:

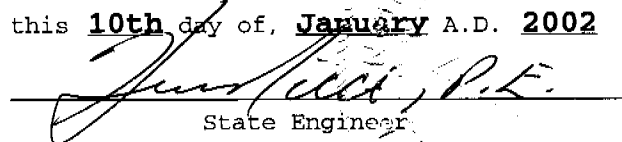
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of, January A.D. 2002

  
State Engineer

Completion of work filed under 62441 on January 12, 2000.

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

NO. 67051

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 04 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 04 2001

\*\*\*\*\*

The applicant **DEMAR DAHL COMPANY, L.L.C.** hereby makes application for permission to change the **point of diversion and place of use** of water heretofore appropriated under **Permit #54726**

\*\*\*\*\*

1. The source of water is **Underground**
2. The amount of water to be changed **.25 c.f.s.**
3. The water to be used for **Quasi-municipal & Domestic**
4. The water heretofore permitted for **Quasi-municipal & Domestic**
5. The water is to be diverted at the following point #1 **Located in the SW $\frac{1}{4}$ -NW $\frac{1}{4}$  of Section 35, T.19N., R.28E., M.D.B.&M. from a point that bears S 79° 56' 14" E a distance of 2,426.95 feet to the Center  $\frac{1}{4}$  Corner of said Section 35.**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ -SW $\frac{1}{4}$  of Section 26, T.19N., R.28E., M.D.B.&M. from a point that bears S 55° 57' 48" W a distance of 1,776.52 feet to the SW Corner of said Section 26.**
7. Proposed place of use **a portion of the NW $\frac{1}{4}$  of Section 35, and a portion of the E $\frac{1}{2}$ -NE $\frac{1}{4}$  of Section 34 all in T.19N., R.28E., M.D.B.&M.**
8. Existing place of use **a portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 26, T.19N., R.28E., M.D.B.&M.**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works **Well, Pump & Distribution System**
12. Estimated cost of works **\$40,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

Page 3 of 3  
(PERMIT TERMS CONTINUED)

67051

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.17 cubic feet per second, but not to exceed 14.26 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

November 4, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 4, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of, September A.D. 2001

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed under 62441 on January 12, 2000

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_